

The Word of God¹ on the second Sunday after the Holy Passover, of the saint apostle Thomas²

Christ has risen! I Myself am speaking over the earth the greeting of My resurrection from among the dead:

Christ has risen! Two thousand years ago it began to be given this news of the greeting among those who believed that I, the Lord, was God-Son and that I came from heaven on earth and I set Myself at the message of angels in the womb of a Virgin and I was born and grew up and as a man I let Myself be laid down on a cross like one who was guilty, as those who crucified Me told about Me, and thus I was put on the cross on behalf of those who were guilty of death; however, I came to life again on the third day as I had said that it would happen to Me, for I had told My disciples ahead of time and those in Jerusalem that I would come to life again, and I fulfilled as it was said, and then this news was born: Christ has risen!

Oh, peace to you, sons! This is what I also told those with whom I spent two thousand years ago in order to leave the truth for them that I had come down from heaven and I appeared before people as a Son of man. Peace to you, I am saying this to you, too, as I said to My disciples! I would say everywhere and upon all this heavenly greeting and then I would appear resurrected as I appeared after My resurrection before My disciples as long as forty days from time to time, and after that I went up to the Father, to My place from eternity.

My disciples needed comfort, they needed quietness and peace from above after the way of My cross and after all their mourning, for after I had let Myself caught in the garden of Gethsemane to give them My protection and after I was taken to the cross, My disciples were full of heaviness and confusion, they were full of fear, oh, and how well it was with them when I went to appear among them without opening the door, for they locked the door with a latch for their protection, and then I appeared among them and I said: Peace to you! Oh, this was what I told them and then I sent them on to the earth as My Father had sent Me when He sent Me, and I said to them: *«Peace be to you! As the Father has sent Me, even so I send you»*. (John: 20/21) And breathing on them I said: *«Receive the Holy Spirit! Whoever's sins you forgive, they are forgiven them. Whoever's sins you retain, they have been retained»*. (John: 20/22, 23)

Oh, what a great mission I gave on that day to My disciples! I clothed them with heavenly powers, and I filled them inside and outside with the Holy Spirit, and their work was mysterious and it was to be fulfilled over those that were to believe and to be baptized in My name, the name of Jesus Christ, the One crucified and resurrected. All those who want to be Christians are baptized into this name, but those who baptize the people are strangers from the heavenly powers, and they are not like My disciples anymore, who were leaving behind them from place to place a Christian people after the truth, full of faith and zeal for the way and the Gospel of peace and full of life with God in men. (See the selection topic: „[About baptism](#)³”, r.n.)

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

³ You can also see on: <https://jumpshare.com/v/YJ19UOXhvmSkYgIIWFrL>
<https://www.edocr.com/v/y3owejzy/billydean-en/The-Word-of-God-about-baptism>
https://drive.google.com/open?id=1qNXH_0HuTLd4V9QeFQIyh34W2ptx3v8t
<http://www.authorstream.com/Presentation/billydeana-3666537-word-god-baptism/>

On the second Sunday after the Holy Passover, I came near again with My disciples to prove that I was alive to Thomas, too, first to him and second to My other disciples, and then they went all over the earth and preached about My divinity as I proved it to them. This Sunday and this moment we have as a memorial on this day and we are sharing its living, which proved the Lord as resurrected, and on this holy day I want to strengthen the faith and to work with My teaching at the mystery of the man's resurrection, for the Christian man is foreign to this mystery, and that is why he does not appear resurrected, as a new man, born from above.

Oh, people of My word, I have been feeding you for many years with My teaching. I have always put on your table My building word. I want to clothe you with the heavenly powers like My disciples of that time, to be able to do My will with them, God's will, sons of the teaching from above. I taught My disciples and I told them how to work in order to bring to life the people who would believe in Me through them. I told them to deal with their sins in order to be able to examine them together with them **and to forgive them together and then to give them to Me cleaned**, whitened, and cleansed, as some who were brought to life from the dead, and no longer to die after that, **for sin is the man's death**, oh, and the mystery of the cleaning from sins of the man who wants to seek after his salvation is great!

Oh, the sins of the people who were coming to the faith in Me by the preaching of My disciples were not forgiven anyhow, and this is known from the Scriptures. My disciples were not able to cleanse from sins those who were hidden in themselves and those who wanted everything ready-made, and these were punished instead because of their hiding in themselves, because of their unbelief or because of their greed to receive the Lord as a benefit for them. Oh, not every man knows and can to give himself to God when he comes to do this between God and him. At that time many understood and others did not, and those who understood were proven as well as those who did not understand, and there were some of those who understood: the immoral woman, Zacchaeus, the tax collector, the Samaritan woman, the Ethiopian eunuch, Paul the apostle, and many other, and, on the other hand, there were some of those who did not understand such as Judas, the Iscariot, Ananias and Sapphira, Demetrius, the silversmith and all those to whom it was not given to understand.

About the forgiveness of sins one should speak clearly, for there is no clear understanding for this, but the Scriptures of that time have to be examined, and only after that man is to seek to give himself to God or not, for otherwise he deceives himself as though he dedicates himself to the Lord, but actually he does not dedicates himself if he does not know how, oh, and many have not known how to come and they came and stayed for a while and used their hidings **and were not able to remove from them their sins so that they may be forgiven** and freed from satan who denounces the hidden man before God and draws him to his work.

Oh, your sins are not to be confessed to anyone, and you cannot tell them anyhow and to give them to be forgiven. If you do not speak about them properly they are not removed from you, and nor when you do not know where to go for your forgiveness. **I clothed My disciples within the Holy Spirit and the powers from above when I sent them to forgive**

the sins of those who had sinned, but first I tested them by trials and they overcame the temptations, and then they became witnesses of My resurrection, and My word was upon them and sealed them with the work of the forgiveness of the sins of those who repented to give them away from them and who dedicated themselves to God and to His works.

Oh, man with sins on you, the sins that need cleansing and forgiving are not to be told, **they are not to be told to anyone but only to those tested by God and who are full of victory against the devil**, because if they are told to those who are not informed or not clothed within the powers from above, oh, then you can make them weak, you can shake them. However, the sins of your brothers, oh, sons nourished with My teaching, you should never make bold enough to hum, to take care of them, for this calumny would cost you much, and the devil would catch power to tear you down, for this is what the tempter wants you to do, to commit the sin of denigration against those who have been tested by themselves or by the devil, or even by you, the one who denigrates, believing that by so doing you get honor.

Oh, how dangerous it is for the one who denigrates his brother using bad talk, because this one sells his brother, and he sells him from one to another by his calumnious and contemptuous slander against his brother in the heart of the one who receives evil words against the one of the same faith as his, or against the shepherd of his soul, when he does not like the work of the shepherd. Oh, if you are a brother according to the truth, then protect your brother so that he may not go wrong, so that he may not swerve from the holy way and watch upon him and pray to the Father for him, as I prayed when I said: *«Father, keep those I have kept in Your name, for I am coming to You»*. (See John: 17/11, 12)

Oh, behold what I did for My brothers! I gave them the Father to be their protector, and I did not get upset because they left Me, or because they fell asleep when they should have watched. Oh, no, I was not upset, I did not complain, I did not grow cold to them; on the contrary, I asked for protection and watch from heaven through the evil world for them, for they were not of the world, as I also was not of the world, because I had chosen them to be Mine, and I am saying this to teach the Christians who believe in My word, and so that they may not commit the sin of brother betrayal by so called righteousness of the things or by their view, which they say that they have.

Oh, great care is needed for love and then for forgiveness, and that is why I am saying that not every man knows or can dedicate himself to God when he comes to do this between God and him, between him and My brothers and his, too.

However, I am exhorting you, those who are nourished with the food of My word, I am exhorting you to ask yourselves and to find out if your sins are forgiven or if they are kept, for the sins committed cannot be forgiven anyhow, or those who are still made with the hope of their forgiveness in a such an easy way as one may believe. I laid down My life to draw man to his release from sin, but **if he does not appreciate properly My sacrifice for him, oh how can he believe that will get away from the burden of his sin?**

I have put before you an occasion to knock and to be opened for you, sons who want to be with God on your way. However, do not forget that I, the Lord, told My disciples: *«Receive the Holy Spirit and work with Him, and do not work by yourselves, and **whosoever's sins you forgive, they are forgiven them and whosoever's sins you retain, they have been retained**»*. (See John: 20/22, 23) **The Spirit with Whom they were clothed knew what to forgive and**

what not to forgive, He knew whose sins to forgive and whose not to forgive. And why so? Oh, the Spirit is the One Who sees and knows the man what he did and what he will continue to do and He knows how to take the man out with those that are hidden in him when he hides, and that is why it is well for the man to know where to knock so that he may receive an answer.

Sons, sons, you, those who share Me to those who want to learn from God, behold, you should know, and let them also know that great wisdom is needed for man to know himself, and **to humble himself to be able to know**, and only after that he is able to speak truly before God so that God may see that he is sound in his mind and honest with God, because otherwise man only puts himself with fine words and not someone else, and such a man is deprived of the wisdom for God in man.

However, now, the disciple Thomas is near Me and is coming into My book and he is testifying for Me and for you, those who have come to be My people, the people of Christ on earth among people and among nations. Amen.

— Oh, my Lord and my God, since then and up to this day and until tomorrow I have been calling you like that and I will do it for eternity, for I am also Yours, Your disciples then and now and forever, like all those who loved and love You and who will love You steadfastly, resurrected Lord, my Lord and my God. I am Your son and Your disciple, and let the whole Christian people feel that You belong to them, their God, and they are Your sons and Your disciples, as I am. To those for whom You are God, let them speak with You like me, as I spoke with You after I had looked at You alive, and I was full, full of longing to look at Your being, for You had been sweet to Me, sweeter to me than to all Your disciples, Lord, and let each of those who love You with a burning spirit, oh, let them also say that they love You the most and that You are the sweetest for them, and let the love in them speak to those who love You with longing and with a burning spirit and longing.

In the country and in the lands where I was sent by casting the lot and by the Holy Spirit, I, resurrected Lord, I pressed with Your seal and Your name on the flesh of the hearts of many who believed at my preaching about You, my Lord and theirs after that, and for others to whom I preached the same things, oh, I could not do that because of the stubbornness of their hearts, because of their lack of humility, of those who did not know themselves to test their salvation from sin and from ignorance. Great and small, rich and poor, all came to life from sin and from ignorance when I preached to them about You and about me, that I was Your disciple and witness of Your divinity, that You had come from heaven on earth and proved Yourself by resurrection as the Master of life and death and the Lord over everything and all things, and at the same time the Savior of those who receive You by Your witnessing disciples for You over the nations, and from among those, who did not receive to believe and to receive your confessing disciple, there aroused those who killed me and put me into Your arms full of love for You; as for me, I did not love myself up to my death, because I loved You, Lord, as it would have to be for all those who want to come and to grow wise for You and to know You fully, and only after that to be able to love You completely and to be the mirror of the love of God among the people on earth.

*The whole Christian people from all over the earth carry the feast of Your resurrection with them and all say "Christ has risen!" Oh, we are singing likewise in heaven near You, and we carry Your feast, Lord, while on earth man gives himself over to corruption; he gives himself to the fleshly pleasures, to the taste of the flesh, and the flesh is sweet for man. **Marriage is not***

*for the Lord, it is not for You, Lord, and it is only for the pleasures of the man's flesh, the pleasures of his body, and man gives himself to corruption by marriage and becomes only fire for the fire in his body, and still some other beings stick to it for sin. (See the selection topic: „[The mystery of the man and of the woman](#)⁴”, r.n.) However, I have spoken to man **to become holy**, free from sin and lust for sin, and many have loved this and have not been able to do otherwise, and those from whom those who had believed were taken from me got up and stopped my progress, but the seed had been sown and it has grown up into Christian people and the people of those who have loved You and followed You has spread all over the earth, and that is why You are all over with the Gospel of the man's resurrection, and now, Lord, sound the trumpet of Your word far and wide and sound it well and tell about the great preparation of Your great day to come and to give each one according to his works, and as it is written about this.*

I am praying to You now to pour out the Holy Spirit over all the earth and make the people burn for Him, for He is the One Who reveals the Lord and the One Who reveals His servants who are the people whose sins are forgiven, and again, those whose sins are kept, as You have distributed Your work through the disciples over those who believe and over those who do not believe from God the Holy Spirit, oh, Lord. Amen.

— Oh, this is what I told you, My beloved disciples, after I had appeared before you with My whole true God. There are no longer servants working in My name and on whom the Holy Spirit is able to reveal the things that have to be worked, the things of the men without God that have to be forgiven or not forgiven. It was written for Me to come and to work, since there is no one to work the renewal of the people who knows that it is Christian on earth. **The time has come and I have come I am coming with the saints, for this is written for Me to come.** On the next Sunday We are going to make a stopover, We, those from heaven, and We are going to do the work of My coming with the saints, and behold, the Lord does not stop from His work.

Here, sons from the spring, here I am going to make a stopover with the saints and We are going to sit at the table with you and We are having a heavenly feast to the memorial of My resurrection, the memorial of My prudes and disciples of Christ's resurrection, and We are going to have comfort, sons. The Christians are coming to the spring, and they keep coming again and again, and they stay waiting for the day of meeting, the day of love and comfort. There will come great and small and they will be set at the table with Us and with you, and together We will be remembered for resurrection and We will give alms for them and share with them in their names and **in this way they will be receiving comfort, relief and light.**

May it be blessed the way of those who have come here from other cities and towns of the Romanian land!

⁴ You can also see on: <https://my.edocr.com/v/mnbqrrarm>
<https://drive.google.com/open?id=0B0VNo1LgWPpsZEtQNGZQNfVSDA&authuser=0>
<http://www.bookrix.com/ebook-lord-jesus-the-word-of-god-about-the-mystery-of-the-man-and-the-woman>
<https://app.box.com/s/fag6i6bvsojvl4m222bjf2p5iqhh8jju>
<https://docs.zoho.com/file/tp1p28ab5f33d75eb42379cd326f92e4cf900>
https://mega.co.nz/#!AN8ggLiZ!AAss33OU6Izfhc_7GKmET4Hy4dpIxHPV8mS7DicAhzs

May We also be blessed for coming, We, those from heaven, with a retinue of glory carried on the clouds!

And, may be blessed those who are remembered and called at the table, who rest waiting for the day of the Lord, having their way released as long as it still is for the great meeting, for it is coming!

May armies of angels go on the way with those who are coming from remote places to the spring here! Let the birds of the heaven sing on their way; let the wind breeze heavenly whispers, let the heaven give light and warmth, and let the flowers to decorate the bed of the feast, and **may the most valuable ornament be holiness, and with it those who love Me so to give themselves to God.**

Oh, peace to you, peace to those prepared for this beautiful day of feast! Preparations and paths of glory are being made above and below. Oh, be worthy and more and more worthy, you, those who are coming before the tired guests coming from everywhere! And we are going to hear “*Christ has risen!*” and then we are going to give each one of us and to others and we will carry the greeting of resurrection.

May all and everything be beautiful prepared! May all and everything stand before the Lord with beauty and warmth! **Oh, the Lord is coming with a feast! Do you hear this?** Oh, prepare glory for Him, sons, give praises to the One Who is glorified! Amen, amen, amen.
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*Text **emphasis in bold** belong to the redactor (editor).*
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